



Holy Trinity Lutheran Church Welcomes You!

10:00a.m. Worship Service & Communion
[no Sunday School]

11:00a.m. Fellowship Hour

*We are a church that actively shares
a living, daring, confidence in God's grace
with our community and the world.*

June 4, 2023

The Holy Trinity

Welcome to Holy Trinity Lutheran Church (ELCA)

May the presence of the Almighty bless and comfort you, so you
leave here renewed and prepared for the week ahead.

Congregation please stand if able when indicated by the Pastor

You are also invited to say the words in **bold type**.

PRELUDE MUSIC

(a time of quiet preparation and heart reflection)

CONFESSION AND FORGIVENESS

Merciful God, ***we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.***

Righteous God, ***we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.***

GREETING

GATHERING SONG *ELW#408* [Come, Thou Almighty King]

KYRIE: ELW p.138

GLORIA: ELW p.139

PRAYER OF THE DAY

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen

FIRST READING: Genesis 1:1—2:4a

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day. ⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day. ²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping

things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. ²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." ²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

The word of the Lord. ***Thanks be to God.***

PSALM: Psalm 8

¹O LORD our Lord, how majestic is your name in all the earth!

²you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them, human beings that you should care for them?

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶You have made them rule over the works of your hands; you have put all things under their feet:

⁷all flocks and cattle, even the wild beasts of the field,

⁸the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

⁹O LORD our Lord, how majestic is your name in all the earth!

SECOND READING: 2 Corinthians 13:11-13

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you. ¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord. ***Thanks be to God.***

CHILDREN'S MESSAGE

GOSPEL ACCLAMATION ELW p.142 "ALLELUIA"

GOSPEL: Matthew 28:16-20

THE HOLY GOSPEL ACCORDING TO MATTHEW THE 28TH CHAPTER.

Glory to you, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. ***Praise to you, O Christ.***

SERMON & ATHANASIAN CREED

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter.

Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God.

That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith. Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a

fourth-Century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son and Holy Spirit, has given himself for our salvation.

The Athanasian Creed

The Church's Confession of the Holy Trinity

L: Whoever desires to be saved must, above all, hold the catholic* faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

L: And the catholic* faith is this,

C: That we worship one God in Trinity and Trinity in unity, neither confusing the persons nor dividing the substance.

L: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L: Such as the Father is, such is the Son, and such is the Holy Spirit

C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L: The Father infinite, the Son infinite, the Holy Spirit infinite;

C: The Father eternal, the Son eternal, the Holy Spirit eternal.

L: And yet there are not three Eternals, but one Eternal,

C: Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: And yet there are not three Almightyies but one Almighty.

L: So the Father is God, the Son is God, the Holy Spirit is God;

C: And yet there are not three Gods, but one God.

L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: And yet there are not three Lords, but one Lord.

L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

C: So also are we prohibited by the catholic* religion to say that there are three Gods or Lords.

L: The Father is not made nor created nor begotten by anyone.

C (Pulpit side): The Son is neither made nor created, but begotten of the Father alone.

C (Lectern side): The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Pulpit side: And in this Trinity none is before or after another; none is greater or less than another;

Lectern side: But the whole three persons are coeternal with each other and coequal so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

ALL: Therefore, whoever desires to be saved must think thus about the Trinity.

L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pulpit side: He is God, begotten from the substance of the Father before all ages;

Lectern side: And He is man, born from the substance of His mother in this age:

ALL: Perfect God and perfect man, composed of a rational soul and human flesh;

L: Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Pulpit side: Although He is God and man, He is not two, but one Christ:

Lectern side: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

ALL: One altogether, not by confusion of substance, but by unity of person.

L: For as the rational soul and flesh is one man, so God and man is one Christ,

C: Who suffered for our salvation, descended into hell, rose again on the third day from the dead,

L: Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

*universal, Christian

SONG OF THE DAY *ELW#413*

[Holy, Holy, Holy, Lord God Almighty!]

PRAYERS OF INTERCESSION

Each prayer petition will conclude with "God, in your mercy"

*The congregation's response is: "**Hear our prayer.**"*

Prayers needed for God's healing, for those with medical//health concerns: Mike Yambor, Gene Hartwig, Cathy Ohtonen, Byrd Kramer, Bob Fox, Kathy Nikunen, Kristin Brower and Lorraine Lassila.

Prayers needed for God's peace, for those who lost loved ones:

The family and friends of Rod Lemon (friend of the Sargents)

PEACE

OFFERING

The offering table is in the narthex, outside the sanctuary doors.

Giving is a reminder of the blessings God gives us and gave to us through Jesus Christ.

Tithes & offerings are gathered for the support and mission of the church, including the care of those in need within our community and beyond.



PRESENTATION OF THE GIFTS:

Everything That We Have

Brettle

Ev - ery - thing that we have, ev - ery - thing that we are, ev - ery
mo - ment is a bless - ing from a - bove. It's end - less love that we breathe,
it's end - less love that we re - ceive; what has free - ly come we
now let free - ly go. Ev - ery

Chords: G7, D7, Am, D7, G, G7, C, A7, G, D, C, D7, G

1. Work-ing hard to sur-vive is no guar-an-tee,
For the deck is al-ways stacked a-against the poor.
If we'd use just what we need,
Re-ject the creep-ing can-cer of greed,
Like a mir-a-cle the hun-gry could be fed.
2. May we show gra-ti-tude in the way that we live
Not with pom-pous prayers and not with fan-cy feasts
I-ma-gine how the world should be
Then take a risk to build this dream
That's the of-fer-ing that God is ask-ing for.

OFFERTORY PRAYER

GREAT THANKSGIVING COMMUNION

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† we praise your name and join their unending hymn †

HOLY, HOLY, HOLY ELW p.144

CHRIST'S WORDS AT THE TABLE

...Do this for the remembrance of me...

Christ has died. Christ is risen.

Christ will come again. Amen.

LORD'S PRAYER (Sung together)

**Our Fa - ther, which art in heav - en, hal - low - ed
be Thy name. Thy king - dom come,
Thy will be done on earth as it is in
heav - en. Give us this day our dai - ly
bread, and for - give us our debts as we for - give our
debt - ors. And lead us not in - to temp - ta - tion,
but de - liv - er us from
e - vil, for Thine is the King - dom
and the Pow - er and the
Glo - ry, for - ev - er. A - men.**

INVITATION TO COMMUNION

All are invited forward for communion.

Kneel at the altar rail where you will receive communion by individual cup.

Red wine and white grape juice are available.

Gluten-free wafers are also available.

If you would just like to receive a blessing, come with your arms folded in prayer.

LAMB OF GOD ELW p.146

MUSIC DURING COMMUNION

PRAYER AFTER COMMUNION

BLESSING

SENDING SONG *ELW#:536*

[God Be with You Till We Meet Again]

DISMISSAL: ... *Thanks be to God.*





- **Blue can** for the month of June will go toward VBS/Day Camp.
- **Baccalaureate Sunday** will be on June 11th.
- **Wednesday's Faith in Action** events will be happening soon. Updated info can be found in upcoming eBlasts and bulletins.
- **The next Let's Eat! (free) Community Meal** event will be June 18th. Hosted by and located at the Church of the Resurrection, Hancock from 4-5pm.
- **Wednesdays in the Park:** Who: Women of Holy Trinity and friends. What: Gathering to visit and share. When: Wednesdays beginning June 7th at 2pm. Where: Chassell Park; Pavilion by the water. Bring your lawn chair and a beverage if desired.
- **Jacobsville Chapel Sunday Evening service:** June Schedule: June 18th (Rev. Kelly Ylitalo), June 25th (Rev. Peter Vorhes). @7pm [Bootjack road to Dreamland, left to Jacobsville, (follow signs). 19 miles from Lake Linden]
- **VBS/Day Camp** will be here, July 30th to August 3rd. Joining us will be our friends for Gloria Dei, Grace Lutheran, and Good Shepherd. We will have a team from Fortune Lake coming to lead the event. Registration forms will be available soon.
- **Our new Tadych's receipt totals:** \$24,162.53. The Tadych's Marketplace Community Care [Register Receipt] Program helps our youth get to Fortune Lake and youth missions' trips. We receive 1% of receipt totals. Keep those receipts coming!
- **local info:** Portage Lake United Church (across from the MTU admin building) will be having a multi-family rummage sale on Saturday, June 10th from 10am to 2pm.
- **Please take time to** sign the sign-in sheet located by the Sanctuary doors in the Narthex. This helps the office in many ways! Members: you do not need to list your address or phone information, unless this information has changed recently. *Visitors: Please provide us with contact information so we can send you a card of thanks and/or encouragement.* 😊 Thanks everyone!

UPCOMING EVENTS

| | |
|--|---|
| [Today] Sunday, June 4th | Sunday Worship, 10am, (no S.S.) Fellowship Hour, 11am A.A.: 8-9pm |
| Tuesday, June 6th | Quilting, 9am to noon |
| Sunday, June 11th [Baccalaureate Sunday] | Sunday Worship, 10am, (no S.S.) Fellowship Hour, 11am A.A.: 8-9pm |
| Tuesday, June 13th | Quilting, 9am to noon |
| Sunday, June 18th Father's Day | Sunday Worship, 10am, (no S.S.) Fellowship Hour, 11am A.A.: 8-9pm |
| Tuesday, June 20th | Quilting, 9am to noon Finance meeting, 6pm Council meeting, 7pm |
| Sunday, June 25th | Sunday Worship, 10am, (no S.S.) Fellowship Hour, 11am A.A.: 8-9pm |
| Tuesday, June 27th | Quilting, 9am to noon |
| Sunday, July 2nd | Sunday Worship, 10am, (no S.S.) Fellowship Hour, 11am A.A.: 8-9pm |
| Tuesday, July 4th | NO QUILTING THIS TUESDAY. |
| Sunday, July 9th [Family Sunday] | Sunday Worship, 10am, (no S.S.) Fellowship Hour, 11am A.A.: 8-9pm |
| Tuesday, July 11th | Quilting, 9am to noon |

| JUNE | | | | |
|---------------------|---------------------------|-----------------------------------|---|---------------------------------|
| | June 4 | June 11 (Baccalaureate Sunday) | June 18 th (Father's Day) | June 25 th |
| Musician | Deb Young | Pr. Soren | Mary Jurgensen | Kristiina Vanhala |
| Reader | Brad Elliott | Youth | Sue Vollmar | Sandi Engel |
| Greeter(s) | Susan Wiles & Lynn Walker | Youth | Cookie Bakkila | Severi & June Haataja |
| Communion Assistant | Annie Soumis | VOLUNTEER NEEDED | Paulette Archambeau | VOLUNTEER NEEDED |
| Acolytes | pending | pending | pending | pending |
| Coffee Servers | Sandi Engel | Mary Jurgensen & Carol Karpp | VOLUNTEER NEEDED | VOLUNTEER NEEDED |
| Counters | Susan Wiles & Lynn Walker | Ann Roth, & Breigh Lawrence | Paulette Archambeau & Jim Vollmar | Mary Jurgensen & Tracy Schmaltz |
| Altar Care | Vicky Mattila | | | |

HOLY TRINITY LUTHERAN CHURCH

42905 Willson Memorial Drive Chassell, MI 49916
www.holytrinitylutheranchurch.org

Church Office Hours:

Mon. & Thur. 12pm-5pm
Tues. & Wed. 9am-1pm
Friday: CLOSED

Church/Office Assistant:

Julie Judson
office.htlc@gmail.com

Financial Secretary:

Lisa Gregg
finance.htlc@gmail.com

Office phone #: (906) 523-4315

Pastor's Hours:

M, W, & TH: 9am-2pm
call: (906) 523-4315 ext. 4
Tuesday: out of office for text study, and phone visitations.

pastorsoren.htlc@gmail.com

In case of Pastoral Emergencies contact Pastor Soren Schmidt (906) 290-1405

May 21, 2023

Indoor Attendance: 55

General Offering totals
(5/17/23 – 5/23/2023)
\$3,297.00

May 28, 2023

Indoor Attendance: 73

General Offering totals
(5/24/23 – 5/31/2023)
\$3,064.85

Month of April Income: **\$16,059.20**

Month of April Expenses: **\$12,515.48**

\$3,543.72

January 1st to April 30th Income: **\$48,885.40**

January 1st to April 30th Expenses: **\$54,449.04**

- \$5,613.64



Answer
the
Call))) **Final Total: \$114.00**